

IIIT PUBLICATIONS (OTHER LANGUAGES)

Albanian

1. *Drejt Një Teorie Islame Për Marrëdhëniet Ndërkombëtare* (Towards an Islamic Theory of International Relations), AbdulHamid AbuSulayman, 1993, 232pp.
2. *Kriza E Mendimit Bashkëkohor* (al-Azmah al-Fikriyyah al-Mua'sirah), Taha Jabir Al-Alwani, 1997, 74pp.
3. *Udhëzues përgatitor për punonjësit islamikë* (Training Guide for Islamic Workers), Hisham Altalib, 1998, 423pp.
4. *Kultura E dialogut ne Islam* (Adab al-ikhtilaf fi-lislam), Taha Jabir Al-Alwani, 2000, 178pp.
5. *Islamizimi I diturise* (Islamization of Knowledge: general principles and work plan), Ismail al-Faruqi, 1999, 132pp.

Azari

1. *Idarçiliyin istedadı* (Training Guide for Islamic Workers), Hisham Altalib, IDRAK, National Assembly of Muslim Youth, Asia Muslims Committee, 1999, 356pp.
2. *Müsəlmanun iradə və mənəviyyatının böhranı*, (Crisis of the Muslim Will and Sentiment), Abdulhamid AbuSulayman, IDRAK, 2009, 187pp.

Bengali

1. *Islami Andolonar Karmider Proghickhan Nirdeshica*, (Training Guide for Islamic Movement Workers), Hisham Altalib, BIIT, 1991, 374pp.
2. *Islami Usule Fikah*, (Islamic Jurisprudence), Taha Jabir Al-Alwani, Trans-Md. Nurul Amin Zawhar, BIIT, 1996 / 2003, 127pp.
3. *Muslim Nari-Purusher Poshak*, (The Muslim Women's Dress), compiled by Jamal Badawi, trans-Md. Shameem Ahsan , BIIT, 1997, 21 pp.
4. *Quran O Sunna: Sthan-kal Prakkhit*, (The Quran and Sunnah: The Time Space Factor), Taha Jabir Al-Alwani and Imad al Din Khalil, trans-Shaikh Enamul Haque, BIIT, 1997, 74pp.
5. *At-Tawhid: Chinta Ketra O Jiboner Tatporjo*, (Al-Tawhid: Its Implications for Thought and Life), Ismail al Faruqi, trans-Shahed Ali , BIIT, 1998, 224 pp.

6. *Islame Noitikata O Acaran*, (Morals and Manners in Islam: A Guide to Islamic Adab), Marwan Ibrahim Al-Kaysi, Islamic Foundation (UK), trans-Sheikh Enamul Haque, BIIT, 1998, 200pp.
7. *Rasuler (sm) Juge Madinar Samaj-protom khanda*, (Madinan Society at the Time of the Prophet vol.1: Its Characteristics and Organization), Akram Diya al-Umari, trans- Md. Sajjadul Islam, BIIT, 1998, 240pp.
8. *Islam O Orthonoitik Challenge*, (Islam and the Economic Challenge), Umer Chapra, trans- Mia Md. Ayub, A K M Saleh Uddin, BIIT, 2000, 404pp.
9. *Islam O Orthonoitik Unnayon*, (Islam and Economic Development), Umar Chapra trans- Mahmood Ahmed, BIIT, 2000, 184pp.
10. *Islamer Dristite Rajnoitik Songhat O Sohingsota Niontron*, (Al-Unfwa-Idaratus Syrais-Siyasi Bainal Mabdae wa-al-Khiar-Ruaitun Islamiyah), AbdulHamid AbuSulayman, Trans-Moulana Akram Farooq, BIIT, 2001, 96pp.
11. *Amader Songskrity: Bicarja Bishay*, (A compilation of seminar papers & proceedings on- Our Culture: Issues and Challenges), Edited by Md. Zaynul Abedin Majumder, BIIT, 2001, 112pp.
12. *Islam O Antarjatic Shamparka*, (Towards an Islamic Theory of International Relations), Abdulhamid A. AbuSulayman, trans-Profesoor Zainal Mejin, BIIT, 2002, 245pp.
13. *Islami Dawater Paddati O Adonic Prakkhapat*, (The Method of Islamic Dawah and Perspective), trans-Profesoor Mohammad Abdur Rahman Anwari, BIIT, 2003, 311pp.
14. *Islam O Naya Antorjatic Ortho Babostha: Samajik Prekhkhapot*, (Islam and a New International Economic Order: The Social Dimension), trans-M Ruhul Amin, BIIT, 2003, 160pp.
15. *Islamer Dristite Nari*, (Woman in Islam) B. Aisha Lemu, trans- Md. Anisuzzaman, BIIT, 2003, 48pp.
16. *Tafsir Sahitto O Sahittic*, (Quranic Exegesis and the Commentators), Rashid Ahmad Jallundhri, Trans- Abdul Wahid, BIIT, 2004, 96pp.
17. *Islami Orthonoititey Pannaya Binimoy O Stock Exchang*, (A Compilation on Selected articales from AJISS), M Akram Khan and Rakibuz Zaman, BIIT, 2005, 64pp.
18. *Ganatantra O Islam*, (A Compilation on Selected articales from AJISS), trans-M Ruhul Amin, BIIT, 2005, 96pp.
19. *Rashtrobiggan: Islami Prekhhit*, (Political Science: Islamic Perspective), Abdur Rashid Moten, trans-A K M Saleh Uddin, BIIT, 2005.
20. *Santrasbad O Islam*, (A Compilation on Selected articales from AJISS), trans-M Ruhul Amin, BIIT, 2005, 80pp.
21. *Muslim Manashey Shankat*, (Crisis in the Muslim Mind), AbdulHamid AbuSulayman, trans-Mahbubul Hoque, BIIT, 2006, 143pp.

22. *Islami Zibonbima: Bartaman Prekhkhet*, (Islamic Life Insurance: Present Perspective), Qazi Md. Mortuza Ali, BIIT. 2006, 224pp.
23. *Lok Proshashon: Shangatan, Procria O Anuchintha*, (Public Administration: Organization, Process and Retrospect), Written by Abdun Noor, BIIT, 2006, 208pp.
24. *Rasuler (sw) Juge Nari Sadhinata-chaturta khanda*, (Tahrirul Mar'ah Fi Asrir Risalah), Abdul Halim Abu Shuqqah, trans- Abul Kalam Patwari, BIIT, 2006, 331pp.
25. *Islami Shikkha Series*, (Islamic Teaching Course), Jamal Badawi, trans- Abu Khaldun Al-Mahmood and Sharmin Islam, BIIT. 2006, 440pp.
26. *Islame Nari Odhikar-Kotipoy Somalochonar Zobab*, (Intikadat Muazzahatun Lil Islam), Abdul Hamid Ahmed AbuSolaiman, trans- A.Y.M. Nesar Uddin and Md. Akmal Hossain, BIIT, 2007, 8pp.
27. *Ganer Islamayon*, (The Islamization and Revitalization of Theory and Practice in Higher Education), AbdulHamid AbuSulayman, trans- M. Ruhul Amin, BIIT, 2007, 40pp.
28. *Islamer Dondobidhi*, (Al-thabitu Wal-Mutaghaier: Nizamu Al-Ekubat), AbdulHamid AbuSulayman, trans-Md. Anwarul Kabir, BIIT. 2007, 24pp.

Bosnian

1. *Etika Neslaganja U Islamu*, (The Ethics of Disagreement in Islam), Taha Jabir Al-Alwani, Sarajevo, Visoki Saudijski komitet, 1996, 154pp.
2. *Kriza Muslimanskog Misljenja*, (Crisis in the Muslim Mind), Abdulhamid A. Abusulayman, Sarajevo, El-Kalem, 2004. 218pp.
3. *Vodic za islamsko djelovanje*, (Training Guide for Islamic Workers), Hisham Altalib, Sarajevo, Udruzenje ilmijje, 2000.
4. *Razumijevanje Sunneta*, (Kayfa Nata'amal ma' al-Sunnah al-Nabawiyah), Yusuf Al-Qaradawi, Sarajevo, Bemust, 2001.
5. (Peace and the Limits of War), Louay Safi, Journal Glasnik Islamske zajednice.
6. *Islamizacija znanja*, (Islamization of Knowledge), Sarajevo, El-Kalem, 2004.
7. (Islamic Awakening Between Rejection and Extremism) Yusuf Al-Qaradawi.
8. (Vicegerency of Man) Abd Al-Majid Al-Najjar, not published.
9. *Islamska pedagoška misao*, (Al-Fikr al-tarbawi al-islami), Muhy al-Din 'Atiyya, Zenica: Islamska pedagoška akademija i Sarajevo: Fakultet islamskih nauka, 2005.
10. *Tafakkur*, (Contemplation: An Islamic Psychospiritual Study), Malik Badri. (translated – not yet published)
11. *Idztihad: Preveo s engleskog: Hilmo Cerimovic*, (Ijtihad), Taha J. Alwani, el-Kalem and Savremena Islamska Misao, Sarajevo, 2008.

12. *Tevhid: Njegove Implikacije Na Misljenje I Zivot*, (Al-Tawhid: Its Implications on Thought and Life), Ismail R. al-Faruqi, el-Kalem and Savremena Islamska Misao, Sarajevo, 2008.
13. (Muslim Contribution to World Civilization), M. Basheer Ahmed, Syed A. Ahsani, Dilnawaz A. Siddiqui (ed.), (in progress).
14. (Strategic planning and Implementation for Islamic Organizations), Rafik I. Beekun, (in progress).
15. (Islamization of Knowledge: A Look Ahead - The Next Ten Years), Abdulhamid A. AbuSulayman, (in progress).
16. (The Islamization and Revitalization of Theory and Practice in Higher Education), Abdulhamid A. AbuSulayman, (in progress).
17. (Imam Al-Shatibi's Theory on the Higher Objectives and Intents of Islamic Law), Ahmad al-Raysuni, (in progress).

Chinese

1. (Training Guide for Islamic Workers), Hisham Altalib.
2. (A Thematic Commentary on the Quran), Shaikh Muhammad al-Ghazali, 2006, 804pp.
3. (The Ethics of Disagreement in Islam), Taha Jabir Al-Alwani, 202pp.
4. (Crisis in the Muslim Mind), Abdulhamid Abusulayman, (in progress).
5. (Peace and the Limits of War), Louay Safi, (in progress).

French

1. *Pour une Strategie Culturelle Islamique*, (Outlines of a Cultural Strategy), Taha Jabir Al-Alwani, 1990, 22pp.
2. *Méthodologie pour L'Islamisation du Savoir*, (Manhajiyah Islamiyyat al-Ma'rifah), Emad el Deen Khalil, 1991, 26pp.
3. *Le Coran et La Sounna: Le Facteur Temps-Espace*, (Al-Quran Wa al Sunnah), Taha Jabir Al-Alwani / Emad el Deen Khalil, 1992, 60pp.
4. *L'ijtihad*, (Ijtihad), Taha Jabir Al-Alwani, 1993, 32pp.
5. *Guide de formation des cadres musulmans*, (Training Guide for Islamic Workers), Hisham Altalib, 1994, 400pp.
6. *Le Système Bancaire Islamique: Aspects Théoriques et Pratiques*, Mohammed Boudjellal, 1999
7. *Laxisme, Moderation et Extremisme en Islam*, (Laxity, Moderation and Extremism in Islam), Aisha B. Lemu, IIIT, 1995, 72pp.
8. *Penser La Modernite et l'islam regards croises*, IIIT France, 2005, 208pp.

9. *Fondements du droit musulman*, (Usul Al-Fiqh Al-Islami), IIIT France, 2005, 128pp.
10. *La modernite et l'islam*, Mohammad Mestiri.
11. *Pluralisme et Reconnaissance*, (Pluralism and recognition), Mohamed Mestiri and Dimitri Spivak, 2008, 399pp.
12. *Islamophobie dans le monde moderne*, (Islamophobia in the modern world), Mohamed Mestiri, Ramon Grosfogueland El Yamine Soum, 2008, 440pp.
13. *Le problème de la méthodologie dans la pensée islamique*, (The problem of methodology in the Islamic thought), Abdulhamid AbuSulayman, trans-Messaoud Boudjenoun, 2008, 53pp.
14. *Oumma, la communauté charismatique*, (Umma, the charismatic community), Mona Abul-Fadl, trans-Samira Noureddine, 2008, 85pp.
15. *Femme Musulmane et Voile*, (Rethinking Muslim Woman and the Veil), Katherine Bullock, trans-Rachid et Michele Messaoudi, 2006, 334pp.

German

1. *Das Einbringen des Islam in das Wissen*, (Islamization of Knowledge), published jointly with Muslim Studenten Vereinigung e.V., 1988, 74pp.
2. *Für Ein Islamisches Deutsch*, (Toward Islamic English), published jointly with Muslim Studenten Vereinigung e.V., Ismail Raji al-Faruqi, 1988, 85pp.
3. *Entwurf Eines Alternativen Kulturplanes*, (Outlines of Cultural Strategy), Taha Jabir Al-Alwani, 1992, 17pp.
4. *Der Koran and die Sunnah*, (The Quran and Sunnah: The Time-Space Factor), Taha Jabir Al-Alwani / Imad Al-Din Khalil, IIIT, 68pp.

Hausa

1. (The Ethcis of Disagreement in Islam), Taha Jabir Al-Alwani, IIIT Nigeria, 208pp.

Hindi

2. (Tahrir Al-Marah Fi 'Asr Al-Risalah), AbdulHalim Abu Shaqah, 524pp.

Indonesian

1. *Atlas Budaya Islam*, (Cultural Atlas of Islam), published jointly with Mizan, Ismail Al-Faruqi, 1992,
2. *Pengantar Islamisasi Ilmu Pengetahuan Dan Sejarah*, (Madkhal Ila Islamiyyat al-M'arifah Ma'a Mukhattat Li Aslamat Ilm al-Tarikh), published jointly with Dewan Da'wah Islamiya, Imad Al-Deen Khalil, 1994, 128pp.

3. *Masyarakat Madinah Pada Masa Rasulullah*, (Mujtama' al-Madina), published jointly with Penerbit Media Da'wah, Akram Diya' al-Umari, 1994, 210pp.
4. *Ke Arah Antropologi Islam*, (Towards Islamic Anthropology: Definitions, Dogma, and Directions), published jointly with Dewan Da'wah Islamiya, Akbar Ahmad, 1994, 158pp.
5. *Permasalahan Metodologis Dalam Pemikiran Islam*, (A'mal Mutamar al-Manhajiyyah al-Islamiyyah Wa al 'ulum al-Sulukiyyah), published jointly with Dewan Da'wah Islamiya, 1994, 441pp.
6. *Karakteristik Metode Islam*, (Ma'alim al-Manhaj al-Islami), published jointly with Dewan Da'wah Islamiya, Muhammad Imarah, 1994, 428pp.
7. *Krisis Pemikiran Islam*, (Crisis in the Muslim Mind), published jointly with Dewan Da'wah Islamiya, AbdulHamid AbuSulayman, 1994, 391pp.
8. *Panduan Latihan Bagi Gerakan Islam*, (Training Guide for Islamic Workers), published jointly with Media Da'wah, Hisham Altalib, 1994, 379pp.
9. *Metode Memahami As-Sunnah Dengan Benar*, (Kayfa Nata'amal Ma' al-Sunnah), published jointly with Dewan Da'wah Islamiya, Yusuf al-Qaradawi, 1994, 338pp.
10. *Tafaku Perspektif Psikologi Islam*, (al-Tafakur min al-Mushahadah ila al-Shuhud), published jointly with Penerbit PT Remaja Rosdakarya, Malik Badri, 1996, 112pp.
11. *Pemahaman Islam*, (Fiqh al-Tadaiyyun), Abdel Majid al-Najjar, Bandung, 1997, 214 pp.
12. *Wanita dan Politik Pandangan Islam*, (al-Mar'ah wa al-'Amal al-Siyasi: Ru'ya Islamiyyah), Hiba Raouf Izzat, 1997, 284pp.
13. *Beda Pendapat: Bagaimana Menurut Islam*, (Adab al-Ikhtilaf fi Al-Islam), Taha Jabir Al-Alwani, published jointly with Gema Insani Press.
14. *Krisis Pemikiran Moden*, (Al-Azmah al-Fikriyah al-Mu'asirah), Taha Jabir Al-Alwani, published jointly with LKPSI.

Kurdish

1. (The Ethics of Disagreement in Islam), Taha Jabir Al-Alwani, published by Maktab al Tafseer, 1988, 183pp.
2. (Tajdid al Fikr al Islami), Muhsin Abdel Hamid, 1999, 171pp.
3. (Crisis in the Muslim Mind), AbdulHamid AbuSulayman, 2000, 288pp.
4. (Training Guide for Islamic Workers), Hisham AlTalib, published by payeev, 2000, 380pp.

Malay

1. *Kebangunan Islam Di Antara Tantangan Dan Ekstrimisme*, (Islamic Awakening Between Rejection and Extremism), Yusuf al-Qaradawi, 1984, 338pp.

2. *Perhubungan Antarabangsa: Menurut Teori Islam*, (The Islamic Theory of International Relations: New Direction for Islamic Methodology and Thought), AbdulHamid AbuSulayman, published jointly with Dewan Bahasa dan Pustaka, 1988, 184pp.
3. *Fikiran Dan Budaya Islam*, (Islamic Thought and Culture), Ismail al Farouqi, published jointly with Dewan Bahasa dan Pustaka, 1990, 152pp.
4. *Pengislaman Ilmu*, (Aslamat al-Ma'rifa), Ismail al Farouqi, published jointly with Dewan Bahas dan Pustaka, 1991, 116pp.
5. *Panduan Latihan Bagi Petugas Islam*, (Training Guide for Islamic Workers), Hisham Altalib, published jointly with Nurin Enterprise, 1992, 405pp.
6. *Atlas Budaya Islam*, (The Cultural Atlas of Islam), Ismail and Lamya al Farouqi, published jointly with Dewan Bahasa – Malaysia, 1992, 534pp.
7. *Krisis Pemikiran Moden*, (al-Azmah al-Fikriyyah al-Mu'asirah: Tashkhis Wa Muqtarahat al-'Ilaj), Taha Jabir Al-Alwani, published jointly with Thinker's Library, 1995, 45pp.
8. *Warisan Pemikiran Islam Menurut Syara' dan Rasonal*, (Turathuna al-Fikri fi Mizan al-Shar' Wa al-'Aql), Mohammed al-Ghazali, published jointly with Dewan Bahasa, 1995, 271pp.
9. *Sikap Ekstrim: Penyakit Dakwah*, (Laxity, Moderation and Extremism in Islam), Aisha Lemu, published jointly with Angkatan Belia Islam, 1996, 45pp.
10. *Cara Hidup Beragama*, (Fiqh al-Tadayyun Fahman Wa Tanzilan), 'Abdel Majid al-Najjar, 1996, 172 pp.
11. *Islam dan Pembangunan Ekonomi*, (al-Islam Wa al-Tanmiyah al-Iqtisadiyyah), M. Umer Chapra, published jointly with Thinker's Library, 1996, 241pp.
12. *Ijtihad*, (Ijtihad), Taha Jabir Al-Alwani, published jointly with Angkatan Belia Islam, 1996, 37 pp.
13. *Ke Arah Antropologis Islam: Definisi, Dogma Dan Tujuan*, (Towards Islamic Anthropology: Definitions, Dogma, and Directions), Akbar Ahmad, published jointly with Thinker's Library, 1996, 116 pp.
14. *Penglibatan Wanita dalam Politik Mengikut Perspektif Islam*, (al-Mar'ah wa al-'Amal al-Siyasi: Ru'yah Islamiyyah), Hiba Raouf Izzat, published jointly with As-Syabad Media, 1997, 237pp.
15. *Islam and Pembangunan Sosial*, *Muhsin Abd al-Hamid*, (al-Islam wa al-Tanmiyyah al-Ijtima'aiyyah), Muhsin Abd al-Hamid, published jointly with Thinker's Library, 1998, 214pp.
16. *Bagaimana Brinteraksi Dengan Sunnah*, (Kayfa Nata'amal ma'a la-Sunnah), Yusuf al-Qaradawi, published jointly with ABIM.
17. *Etika Perniagaan Islam*, (Islamic Business Ethics), Rafik I. Beekun, IIIT Malaysia, 1998, 114pp.

18. *Bagaimana Berinteraksi Dengan Alquran*, (kayfa Nata'amal ma'a al-Quran), Mohammad al Ghazali, published jointly with ABIM.
19. (The Ethics of Disagreement in Islam), Taha Jabir Al-Alwani, published by Dewan Pustaka Islam, 1989, 165pp.
20. *Takafur: Perspektif Psikologi Islam*, ('Al-Tafakkur min al-Musyhadah ila al-Syuhud: Dirasah al-Nafsiyah al-islamiyah), Malik Badri, IIIT Malaysia, 1996, 112pp.
21. *Kebebasan Berpendapat Dan Penyatuan Pemikiran Umat Islam*, ("Dawru Hurriyah al-Ra'y fi al-wihdah al-fikriyah bayna al-muslimeen"), Abdul Majid al-Najjar, IIIT Malaysia, 1997, 120pp.
22. *Islam dan Pembangunan Sosial*, (Al-Islam wa-t Tanmiyah Al-Ijtima'iyah), Muhsin Abd al-Hamid, IIIT Malaysia, 1998, 214pp.
23. *Krisis Pemikiran Islam*, (Crisis in Muslim Mind), AbdulHamid AbuSulayman, Penerbit, 1994, 392pp.
24. *Pemahaman Islam: Antara Rakyat Dan Wahyu*, (Fi Fiqh Al- Tadayyun Fahman wa Tanzilan, Abdel Majid Al-Najjar, 1997, 214pp.
25. *Wanita Dan Politik Pandangan Islam*, (Al-Mar'ah wa-l 'AMal Al-Siyasi: Ru'yah Islamiya), Hibbah Rauf Izzat, 1997, 284pp.

Persian

1. (Islamiyyat al-Ma'rifa), published jointly with Mu'asasa Jihani Indisha Islami, 1996, 134pp.
2. (Nazariyyat al Maqasid ind al-Imam al-Shatibi), Ahmad al-Raysooni, 1997, 472pp.
3. (Isla'h al fikr al Isla'ami), Taha Jabir Al-Alwani, published jointly with Gatra publications, 1999, 156pp.
4. (Dawr Huriyyat al Rai), Abdel Majid al-Najjar, published jointly with Gatra publications, 1999, 118pp.
5. (Al Mar'a wa al Amal al Sisya'si), Hiba Rauf Izzat, published jointly with Gatra publications, 1999, 268pp.
6. (Training Guide for Islamic Workers), Hisham Altalib, Qatreh Publishing, 2001, 502p
7. (Crisis in the Muslim Mind), Abdulhamid A. Abusulayman.
8. (Islamization of knowledge), working papers.
9. (Magasid al-Shari'a ind ibn Ashoor), Ismail Hassani.
10. Islamic Propagation of the Islamic Seminary of Qom, Iran, 1988, 472pp.

Portuguese

1. *Guia de Treinamento para propagadores Muçulmanos*, (Training Guide for Islamic Workers), Hisham Altalib, published jointly with IIFSO, 1994, 400pp.

Russian

1. Руководство по искусству управления, (Training Guide for Islamic Workers), Hisham Altalib, IDRAK, National Assembly of Muslim Youth, Baku, Asia Muslims Committee, 1999, 378 pp..
2. Исламское пробуждение между отрицанием и экстремизмом, (Islamic Awakening Between Rejection and Extremism), Yusuf al-Qardawi, IDRAK, Baku, 2008, 171pp.
3. Принципы методологии в исламском праве, (Source methodology in Islamic jurisprudence), IDRAK, Baku, Taha Jabir Al-Alwani, 2008, 93pp.
4. 4. Вклад мусульман в мировую цивилизацию, (Muslim Contributions to World Civilization, Editors (M.Basheer Ahmed, Syed A. Ahsani, Dilnaaz A. Siddiqui) IDRAK, Baku, 2008, 179pp.
5. Размышление исламское исследование психики и души человека, (Contemplation: An Islamic Psychospiritual Study), Malik Badri, IDRAK, Baku, 2008, 134 pp.
6. Достижение фикха для меньшинств, (Towards a Fiqh for Minorities), Taha Jabir Al-Alwani, IDRAK, Baku, 2008, 61pp.
7. Разрыв брачных отношений: возврат к истинному исламскому пониманию достоинства человека, (Marital Discord: Recapturing the full Islamic Spirit of Human Dignity), Abdulhamid A. Abusulayman, IDRAK, Banku, 2008, 30pp.

Somali

1. (Where There is no Doctor), David Werner, published jointly with Association for Relief and Medical Aid, 1993, 555pp.

Tamil

1. (The Islamic Theory of International Relations: New Directions for Islamic Methodology and Thought), AbdulHamid AbuSulayman, 1989, 256pp.
2. (Islamic Awakening Between Rejection and Extremism), Yusuf al-Qaradawi, published by The Muslim Institute for Social Development, 1989, 238pp.
3. (Training Guide for Islamic Workers), Hisham Altalib, published by The Muslim Institute for Social Development, 1999, 449pp.
4. (The Quran and Sunnah: The Time-Space Factor), Taha Jabir Al-Alwani, published by The Muslim Institute for Social Development, 1999, 61pp.
5. (Testimony of Women in Islamic Law), Taha Al-Alwani, Fuzin Texts, 2001, 46pp.

6. (Muhammad: His Life Based on Earliest Sources), Martin Lings, Fuzin Texts, 684pp.
7. (Marital Discord), AbdulHamid AbuSulayman, Fuzin Texts, Sri-Lanka, 2007.
8. (The Ethics of Disagreement in Islam), Taha Jabir Al-Alwani, Fuzin Texts, Sri-Lanka, 2007.
9. (Madinan Society During the Time of the Prophet: Its Characteristics and Organization), Akram Diya Al Umari, 2008, 529pp.
10. (Approaching the Sunnah: Comprehension and Controversy), Yusuf Al-Qaradawi, 2006, 2008, 318pp.

Turkish

1. *Müslümanlar Arasında Görüş Ayrılığı Ve İslâm'sa İhtilâf Usûlü*, (The Ethics of Disagreement in Islam), Taha Jabir Al-Alwani, published by Risale, 1991, 160pp.
2. *Fikih Usûlü: İslam Fikhini Araştırma ve Kavrama Yöntemi*, (Source Methodology in Islamic Jurisprudence), Taha Jabir Al-Alwani, published by Balkan Ilmi Arastirma Merkezi, 1992, 71pp.
3. *Türkiye Kültür Ve Turizm Bakanligi Kütüphaneleri'ndeki Toplu Yazmalar Kataloğu*, (al Fihris al Muwahhad lil Makhtootat al Mawjuda fi Maktabat Wazarat al Thaqaafa wa al Siyaha al Turkiyya), Samil Sahin, 1992, 44pp.
4. *İslamizimi I dıturisë Parimet e Përgjithshem dhe plani I punës*, (Islamization of Knowledge: General Principles and Work Plan), Ismail al Farouqi, 1992, 96pp.
5. *İslâm Ve Toplumsal Kalkınma*, (al Islam wa al Tanmiyyah al İjtima'aiyyah), Muhsin Abdulhamid, published by Balkan Ilmi Arastirma Merkezi, 1993, 131pp.
6. *İslâm Davetçilerine Eğitim Rehberi*, (Training Guide for Islamic Workers), Hisham Altalib, published by Balkan Ilmi Arastirma Merkezi, 1994, 402pp.
7. *Düşünce Mirasimiz Eleştirel Bir Yaklaşım*, (Turathuna al-Fikri fi Mizan al-Shar' Wa al-Aql), Mohammed al-Ghazali, published by Shura, 1994, 328pp.
8. *Bilginin İslâmîleştirilmesi Genel Çalışma Planı Ve İlkeler*, (Islamization of Knowledge: General Principles and Work Plan), published by Risale, 1995, 117pp.
9. *Değişim Rüzgarları Düşünce Bunalımı ve Değişim Yöntemleri*, (A'faq al-Taghyir Wa Muntalaqatuh: al-Azmah al-Fiqriyyah Wa Manahij al-Taghyir), Taha Jabir Al-Alwani, published by Balkan Ilmi Arastirma Merkezi, 1995, 60pp.
10. *Dünden Bugüne Bilginin İslâmîleştirilmesi*, (Islamization of Knowledge: Yesterday and today), Taha Jabir Al-Alwani, published by Balkan Ilmi Arastirma Merkezi, 1995, 30pp.
11. *Çağdaş Düşünce Krizi*, (Al-Azmah al-Fikriyyah al-Mu'asirah), Taha Jabir Al-Alwani, published by Balkan Ilmi Arastirma Merkezi, 1995, 49pp.
12. *Hücciyetü's-Sünne*, (Hujiyyat al-Sunnah), Abdel Ghani Abdel Khaliq, published by Sule, 1996, 339pp.

13. *İktisadi Fikih Terimleri*, (Mu‘jam al-Mustalahat al-Iqtisadiyyah fi Lughat al-Fuqaha’), Nazih Hammad, published by IZ, 1996, 339pp.
14. *Sünneti Analamada Yöntem*, (Kayfa Nata‘amal Ma‘a al-Sunnah), Yusuf Al-Qaradawi, published by Rey, 1998, 338pp.
15. *Sunnet Ve Dindeki Yeri*, (Usule Dair Bir Arastirma), Abdulganiy Abdulhalik, Koba Yayinlari, 1992, 68pp.
16. *Drejt Nje Teorie Islame per Marredheniet nderkombetaire*, (Towards an Islamic Theory of International Relations: new directions for methodology and thought), Abdulhamid A. Sulayman, 1993, 232pp.
17. *Islam'da İhtilaf Usulu*, (Adad Al-Ikhtilaf fi-l Islam), Taha Al-Alwani, Risale, 160pp.
18. *Islam Dusuncesinde Sunnet*, (As-Sunnah fi-l Fikri Al-Islami), Ankara Okulu Yayinlari, 1996, 424 pp.
19. *Musulman Kadınları Ve Tesetturu Yeniden Düşünmek*, (Rethinking Muslim and the Veil), Katherine Bullock, 2005, 320pp.
20. (The Cultural Atlas of Islam), Ismail Al-Farouqi, Inkilab Publisher, 1991.
21. (Dialogue of the Abrahmic Faiths), Ismail Al-Farouqi, Pinar Yayinlari, 2003.
22. (Islam), Ismail Al-Farouqi, Risale, 1989.
23. *Islam Dunyasinda Yuksek Egitimi Yeniden Canlandirmak*, (Revitalizing Higher Education in the Muslim World), AbdulHamid Abusulayman, trans-Ahmet Kemerli, Inkilab Basim Yayim, Istanbul, Turkey, 2007, 72pp.
24. (The Quran and Politics: A Study of the Origins of Political Thought in the Makkan Quran), Eltigani AbdelGadir Hamid, Inkilab Basim Yayim, Istanbul, Turkey, 2008, 304pp.

Urdu

1. (Al-‘alaqat al-Dawliyyah fi al-Islam), AbdulHamid AbuSulayman, 1989, 304pp.
2. (Indexation of Financial Assets: An Islamic Evaluation), S. M. Hasanuzzaman, 1993, 198pp.
3. (Quranic Concepts of the Human Psyche), Zafar Afaq Ansari, 1996, 110pp.
4. (Training Guide for Islamic Workers), Hisham Altalib, 1997, 624pp.
5. (Hujjiyyat al-Sunnah), Abdel Ghani Abdel Khaliq, 1997, 893pp.
6. (Islamic Concept of Crime and Punishment), Khurshid Ahmad Nadeem, 1997, Vol., 532 p / Vol. II, 449 pp.
7. (Al-Isalm Wa al ‘almaniyyah), Yusuf Al-Qaradawi, 1997, 893pp.
8. *Adab AL-Ikhtilaf*, (The Ethics of Disagreement in Islam), Taha Jabir Al-Alwani, 1985, 154 pp.
9. (Source Methodology in Islamic Jurisprudence), Taha Jabir Al-Alwani, 73pp.

10. (Islamization of Knowledge: General Principles and Work Plan), Ismail al-Faruqi, 63pp.
11. (Usul Fiqh Islami), Taha Jabir Al-Alwani.
12. (Towards an Islamic Theory of International Relations: New Directions for Methodology and Thought), AbdulHamid AbuSulayman, Qazi, 304pp.
13. (Madinan Society During the Time of the Prophet: Its Characteristics and Organization), Akram Diya Al Umari, 529pp.
14. (Dawr Huriyat Al-Rai fi Al-Wahdah Al-Fikriah Bain Al-Muslimeen), AbdulMajeed Al-Najjar, Trans-Muhideen Ghazi, 2007, 86pp.
15. (Al-Insan Bain Shari'atain), AbdulHamid AbuSulayman, Trans-Sayed Nikat Husain Nadawi, Institute of Objective Studies, 2004, 80pp.
16. (Nazariyyat al Maqasid ind al-Imam al-Shatibi), Ahmad al-Raysooni, trans-Amitaz Ahmad Qasmi, 2008, 398pp.
17. *Sharia't Ki Maqasid Aamah*, (Nathariat Al-Maqasid Al-'Ama), Yusuf Hamdi Al-Alim, trans- AbdulJalil Qasimi and Shamul Haqq Nadawi, 2008, 700pp.
18. *Khuatin Ki Aazada 'Ahad Risalat Meen*, (Tahrirul Mar'ah Fi Asrir Risalah), Abdul Halim Abu Shuqqah, trans-Shu'bah Husanain Nadawi, 2008, 604pp.
19. *Fiqh Maqasid*, (Fiqhul Maqasid), Jasser Auda, trans-Ilyas Nomani Nadawi, 2008, 284pp.
20. *Fiqh Al-Aqaliat*, (Fiqhul Al-Aqaliat), Jamal ud Din Attiah, trans-Md. Imtiaz Alim Qasimi, 2009, 210pp.
21. *Maqasidi Qawaid*, (Qawaid Al-Maqasid inda Al-Imam Al-Shatibi), AbdulRahman Ibrahim Al-Kilany, trans-Shu'ba Hasanain and Ilyas Nomani, 2008, 450pp.